

# GRENVILLE



## FISH & GAME CLUB

www.grenvillefishandgame.com

613-213-1005

2596 Campbell Rd North, Prescott ON KOE 1T0

### NEW MEMBERSHIP APPLICATION

Applicant Name: \_\_\_\_\_ PAL# \_\_\_\_\_

Complete Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Business Telephone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

If wishing to make a donation, please indicate amount here = \$ \_\_\_\_\_

Single Membership \$70.70 + Admin Fee \$25 + HST \$14.30 + OFAH \$45.00 = \$155.00 \$ \_\_\_\_\_

Family Membership \$70.70 + Admin Fee \$25 + HST \$14.30 + OFAH \$55.00 = \$165.00 \$ \_\_\_\_\_

Indoor Range Add \$21.75 + HST \$3.25 (Per Membership) = \$25.00 \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

#### IF FAMILY MEMBERSHIP IS CHOSEN PLEASE FILL OUT FORM BELOW

(Family Membership is considered You / Spouse and any children under the age of 21)

Spouse Name: \_\_\_\_\_ PAL# \_\_\_\_\_

Child's Name	Age	DOB YYYY/MM/DD
1		
2		
3		
4		

Are you planning to shoot restricted firearms at this range?: (YES/NO)

(If yes, you must be certified by our Master Range Officer before bringing your restricted firearms to the range.)

Would you be willing to do some volunteer work for the club?: (YES/NO)

**You must complete a 20 minute orientation before starting to use the clubs facilities and have read the complete copy of the club's rules & regulations and agreed to abide by them my signing below. (Rules & regulations are posted on our website)**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Note: Membership fee must accompany this application to be considered for membership)

**Membership Recommendation:** I \_\_\_\_\_ being a member in good standing, recommend that \_\_\_\_\_ be considered for membership to the Grenville Fish and Game Club. I am knowledgeable of this applicant and am not aware of any reason(s) which might cause concern by the general membership, for him/her in becoming a probationary member in this club.

Members's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### Contact Person for Membership

Anne Armstrong

613-658-3084

a.seabrookarmstrong@gmail.com

Date Received: \_\_\_\_\_ Amount Paid: \_\_\_\_\_

Date Accepted: \_\_\_\_\_

Revised: Aug 17th, 2019